

**FORSYTH COUNTY
BOARD OF COMMISSIONERS**

**BRIEFING
DRAFT**

MEETING DATE: September 10, 2020 **AGENDA ITEM NUMBER:** 2

SUBJECT: APPROVAL OF MINUTES FOR THE MEETING OF AUGUST 27, 2020

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS: YES NO

SIGNATURE: _____ **COUNTY MANAGER** **DATE:** _____